

# CITY COUNCIL AGENDA

FEBRUARY 6, 2002  
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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**FEBRUARY 6, 2002**

**Morning Session begins at 9:00 a.m.  
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - LINDA RAWSON, CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF BLACK HISTORY MONTH
- RECOGNITION OF MAYOR'S SOCCER CUP WINNERS
- RECOGNITION OF "LIBRARY LOVERS MONTH"

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of January 2, 2002

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE - CONSENT**

3. Approval of payment to University of Nevada Las Vegas (UNLV) in the amount of \$150,000 for the City's share of matching funds owed for support of an Educational Television Station
4. Approval of contract award for Governmental Taxation and Finance Consulting Services - City Manager's Office - Award recommended to: Marvin Leavitt (Estimated \$33,000 - General Fund)

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Supper Club Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Memphis Championship Barbeque No. 3, dba Memphis Championship Barbeque No. 3, 4949 North Rancho Drive, Charles R. Hart, Jr., Dir, Pres, 30%, James M. Mills, Dir, Secy, 30%, Carlos D. Silva, Treas, 10%, Danny O. Volland, 30% - Ward 6 (Mack)
7. Approval of Officer for a Package Liquor License, Costco Wholesale Corporation, dba Costco Wholesale #35, 222 South Martin L. King Blvd., Harold E. Kaplan, VP, Treas - Ward 5 (Weekly)
8. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Sav-On Drugs #9087, 4411 East Bonanza Road, Paul N. Carlsen, Gen Mgr - Ward 3 (Reese)
9. Approval of Key Employee for a Package Liquor License, Sam E. Hamika & Basil E. Hamika, dba Stewart Market, 2021 Stewart Ave., Sabah M. Boles, Mgr - Ward 3 (Reese)
10. Approval of Key Employee for a Package Liquor License, Thrifty Payless, Inc., dba Rite Aid #6118, 4911 West Craig Road, James A. Sadler, Key Employee - Ward 6 (Mack)
11. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Albertson's Store #6048, 6140 West Lake Mead Blvd., Francis M. Magnus, Jr., Gen Mgr - Ward 6 (Mack)
12. Approval of Change of Business Name for a Tavern Liquor License, Liquor Caterer License and Massage Establishment License, Hotspur Resorts Nevada, Inc., dba From: The Resort on Rampart Boulevard, To: JW Marriott Las Vegas Resort, Spa and Golf at the Resort at Summerlin, 221 North Rampart Blvd., Thaddas, L. Alston, Dir, Pres, Secy, Treas, Hotspur Global Limited, 100% - Ward 2 (L.B. McDonald)
13. Approval of Key Employee for a Tavern Liquor License and a Non-restricted Limited Gaming License for 25 slots subject to continued compliance with Gaming Control Board filing requirements, TLC Gaming, Inc., dba Hurricane Harrys, 3190 West Sahara Ave., Clayton D. Fejfar, Mgr - Ward 1 (M. McDonald)
14. Approval of Reclassification of a Business License subject to the provisions of the planning and fire codes, From: Beer/Wine/Cooler On-sale Liquor License, To: Supper Club Liquor License, Marc's, Inc., dba Marc's, 7290 West Lake Mead Blvd., Suite 1, Marcus T. Ritz, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 5 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Mory's AM/PM Mini Market, 333 East Charleston Blvd. - Ward 3 (Reese)
16. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's #239, 10490 West Charleston Blvd. - Ward 2 (L.B. McDonald)
17. Approval of a new Independent Massage Therapist License, Deborah Ewing, dba Soft Touch Massage & Bodyworks, 1410 South Monte Cristo Way, Deborah A. Ewing, 100% - Ward 1 (M. McDonald)
18. Approval of a new Independent Massage Therapist License subject to the provisions of the planning codes, Tam N. Vo, dba Tam N. Vo, 2120 Paradise Road, Suites A & B, Tam N. Vo, 100% - Ward 3 (Reese)
19. Approval of a new Independent Massage Therapist License, Nicole Bringuel, dba Nicole Bringuel, 1301 Pocono Way, Nicole D. Bringuel, 100% - Ward 5 (Weekly)
20. Approval of a new Independent Massage Therapist License, Marsha K. Garcia, dba Chez Masion's Therapy & Day Spa, 8387 Montgomery Street, Marsha K. Garcia, 100% - County
21. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Hui Wang, dba Hui Wang, From: 2127 Paradise Road, Suite B, To: 3839 West Sahara Ave., Suite 7, Hui Wang, 100% - Ward 1 (M. McDonald)
22. Approval of Change of Location for an Independent Massage Therapist License, Stefano Bartoli, dba Hands on Healing, From: 1133 Triumph Court, To: 3225 Ridgecliff Street, Stefano Bartoli, 100% - Ward 4 (Brown)
23. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Cynthia R. Greico, dba Cynthia R. Greico, From: 7310 Smoke Ranch Road, Suite M, To: 2620 Regatta Drive, Suite 113, Cynthia R. Greico, 100% - Ward 4 (Brown)
24. Approval of Change of Location for an Independent Massage Therapist License, Karen Irving, dba Karen Irving, From: 7310 Smoke Ranch Road, Suite M, To: 3500 Natural View Street, Karen D. Irving, 100% - Ward 4 (Brown)
25. Approval of Change of Location for an Independent Massage Therapist License, Laurel Morris, dba Body Language, From: 7310 Smoke Ranch Road, Suite M, To: 10023 Crisp Clover Street, Laurel E. Morris, 100% - County
26. Approval of Change of Location for an Independent Massage Therapist License, Monica Gonzalez, dba Monica Gonzalez, From: 4248 Spencer Street, #139-4, To: 3565 Kensbrook Street, Monica Gonzalez, 100% - County
27. Approval of Change of Business Name for a Massage Establishment License, Paula Spradling, dba From: Health & Beauty Zone Day Spa, To: The Spa at Lakeside, 2620 Regatta Drive, Suites 112 & 113, Paula Spradling, 100% - Ward 4 (Brown)
28. Approval of Change of Ownership and Business Name for a Massage Establishment License, From: Xiao Fei Tong, dba Lan Meng Massage Therapy, To: Shu Qin O'Neil, dba Golden Dragon, 4035 West Sahara Ave., Shu Q. O'Neil, 100% - Ward 1 (M. McDonald)
29. Approval of Change of Ownership and Business Name for a Massage Establishment License, From: Jinli Kaye, dba Good Luck Massage, To: Shu Q. O'Neil, dba Golden Dragon, 4211 West Sahara Ave., Suite C, Shu Q. O'Neil, 100% - Ward 1 (M. McDonald)
30. ABEYANCE ITEM - Approval of Change of Location and Business Name for a Massage Establishment License, Asian, Inc., dba From: 5000 Oakey Health Center, 5000 West Oakey Blvd., Suite D-2, To: Asiana Massage, 2922 Lake East Drive, Zhu H. Liu, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

31. Approval of award of Bid Number 02.1730.01-RC, Ann Road Improvements - US 95 to Ferrell Street and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: FREHNER CONSTRUCTION CO., INC. (\$17,077,777 - RTC & CCRFCD Funds) - Ward 6 (Mack)
32. Preapproval of Bid Number 02.15341.03-LED, Fire Station #45 to the lowest responsive & responsible or best bidder and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Fire & Rescue (monetary range \$2,400,000 to \$3,000,000 - Capital Projects Fund) - Ward 4 (Brown)
33. Approval of rejection of bid and award of Bid Number 01.15301.25-LED, Facility Improvements for Fire Stations 2, 7, & 9 Bay Additions and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Fire & Rescue - Award recommended to: ISAAC CONSTRUCTION CO., INC. (\$1,117,559 - Capital Projects Fund) - Wards 2 & 6 (L.B. McDonald & Mack)
34. Approval of a 45-day extension to the Agreement for Inmate Health Care Services (LR) - Department of Detention and Enforcement - Award recommended to: EMSA LIMITED PARTNERSHIP (\$225,912 - General Fund)
35. Approval of rescission of award and re-award of Lot 1, add to Lot 1 and rescind award of Lot 10 of Bid Number 020011-TC, Open End Contract for Various Light Duty Vehicles (DAR) - Department of Field Operations - Award recommended to: FAIRWAY CHEVROLET (\$188,244 - Capital Projects Fund)
36. Approval of authorization to use the Las Vegas Valley Water District Bid Number 4741-00 (DAR) for the purchase of two (2) Extended Cab Pickup Trucks - Department of Field Operations - Award recommended to: FRIENDLY FORD (\$49,302 - Capital Project Funds)
37. Approval of the contract assignment of Bid Number 010106-TC, Annual Requirements Contract for Tires and Tire Repair (DAR) - Department of Field Operations - Award recommended to: Am-Pac Tire Distributors, Inc.

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

38. Approval of a data service agreement between AT&T Wireless Services and the City of Las Vegas to provide the communications component for our EMS Pen Based System (\$52,920 - Capital Improvement Project Fund) - All Wards

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

39. Approval of payment for a permanent partial disability award on Claim #WC01030062 as required under the workers' compensation statutes (\$51,089 - Workers' Compensation Internal Service Fund)
40. Approval of Loss Control Management Services Agreement with OHMS, a Blue Cross/Blue Shield subsidiary to assist the City in developing and implementing an enhanced safety/loss control program (\$70,879 - Internal Service Fund)

## **LEISURE SERVICES DEPARTMENT - CONSENT**

41. Approval of grant award in the amount of \$10,000 from the National Endowment for the Arts to the Cultural and Community Affairs Division to augment funds to expand the aerial gallery located on Las Vegas Boulevard (\$10,000 - grant revenue) - Various Wards
42. Approval of interlocal contract between Clark County and the City of Las Vegas to provide performing and visual arts programming for at-risk youth (pass-through grant \$10,000) - Various Wards

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

43. Approval of an amendment to the Interlocal Contract Between Public Agencies by the State of Nevada Welfare Division and the city of Las Vegas in the amount of \$126,562.50 for the Child Care Health Consultant program located at the Professional Development Center at 701 N. Rancho Drive - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

44. Approval of a Sanitary Sewer Refunding Agreement with KB Home Nevada Inc. for Iron Mountain Ranch - Villages 2, 4, & 5 (\$8,145 - Sanitation Fund) - Ward 6 (Mack)
45. Approval of Agreement Letter EA 72705 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for manhole adjustments in the area of Nellis Boulevard, Sahara Avenue to Las Vegas Boulevard (\$26,400 - Sanitation Fund) - Ward 3 (Reese)
46. Approval of an Engineering Design Services Agreement with PBS&J for design services related to the Alexander Road and Hualapai Way Road Improvements Project, Cheyenne Avenue to Durango Drive (\$695,000 - Regional Transportation Commission Funds, City Special Improvement District Funds, County Special Improvement District Funds, Sanitation Funds, Park Funds and Regional Flood Control District Funds) - Ward 6 (Mack)
47. Approval of a Cooperative (Stewardship) Agreement with the Nevada Department of Transportation for the design, right-of-way acquisition, construction and construction management of the Tropical Parkway Grade Separation (Overpass) Project, which includes the realignment of the Sky Pointe Frontage Road (\$6,758,947 - Federal Highway Administration 95%, Nevada Department of Transportation 5%) - Ward 6 (Mack)
48. Approval of a Professional Services Agreement with Southwick Landscape Architects for the design services of Bonanza - Sandhill Ballfields located at the southwest corner of Bonanza and Sandhill Roads (\$150,500 - Residential Construction Tax and Capital Improvement Project Fund) - Ward 3 (Reese)
49. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Taney Engineering on behalf of Sahara Hart LLC, owner (south of Sahara Avenue, east of Miller Lane, APNS 163-09-502-001 and 163-09-502-002) - County (near Ward 2 - L.B. McDonald)
50. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - William and Nancy V. Arvizu, owners (southwest corner of Hammer Lane and Riley Street, APN 125-32-601-010) - County (near Ward 6 - Mack)
51. Approval of an Encroachment Request from G. C. Wallace, Incorporated, on behalf of Howard Hughes Properties Limited Partnership, owner (Summerlin Parkway east of Town Center Drive to Western Beltway) - Ward 2 (L.B. McDonald)

## **RESOLUTIONS - CONSENT**

52. R-3-2002 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Sixth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-4-2002 - Approval of a Resolution approving the Sixty-Sixth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

## **RESOLUTIONS - CONSENT**

- 54. R-5-2002 - Approval of a Resolution directing the City Treasurer to prepare the Twelfth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 55. R-6-2002 - Approval of a Resolution approving the Twelfth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

## **REAL ESTATE COMMITTEE – CONSENT**

- 56. ABEYANCE ITEM - Approval of a request to allow the transfer of title of portions of land to individual members of the LLC listed in the Real Property Purchase and Sale Agreement executed May 16, 2001, between the City of Las Vegas and Box Canyon Professional Park, LLC for property located in the Las Vegas Technology Center - Ward 4 (Brown)
- 57. Approval of a Las Vegas Valley Water District Interlocal Agreement No. 107882 for City of Las Vegas Fire Station #45 to provide water service from Gilmore Avenue-9300 Block to the building and park located at 3821 North Fort Apache Road, Application for Connection and Request for Service Fee (\$52,376 - Fire Initiative 2000 Bonds) - Ward 4 (Brown)
- 58. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service Fire Station #45, located in the 9300 Block of Gilmore Avenue and to service a park site located at 3821 North Fort Apache Road - Ward 4 (Brown)
- 59. Approval of a First Amendment to Lease and Management Agreement between the City of Las Vegas and Ameridream, Inc in the Incubator Program at the Las Vegas Business Center (\$5,200 revenue/8 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
- 60. Approval of a Land Lease Agreement and Memorandum of Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless for a wireless communications system located on approximately 725 square feet of land on Parcel Number 138-35-501-011 at 6208 Hargrove Avenue (\$108,000 first term revenue - Parks Capital Improvement Projects) - Ward 1 (M. McDonald)
- 61. Approval of a Second Amendment to a Lease Agreement between the City of Las Vegas and Variety Day Home adding approximately 2,100 square feet of additional improvements to the original 10,000 square feet of building improvements located at 990 North D Street (\$790,000 Community Development Block Grant and \$12,500 Agency Contribution) - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 62. Report from the City Manager on emerging issues
- 63. ABEYANCE ITEM - Report and possible action on the receipt by the City of a \$1.75 million appropriation from the Federal Government for worker initiatives in response to post-terrorist attack layoffs
- 64. Report and possible action regarding the proposed use of the City of Las Vegas Seal, and/or the City's name in relation to internet gaming, and direct staff as deemed appropriate

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

65. Discussion and possible action regarding Temporary Approval of a New Restricted Gaming License for 6 slots, Rancho Quest, Inc., dba 7-Eleven Food Store, #29645, 529 North Rancho Drive, Dal-Joon Lee, Dir, Pres, 50%, He-Ja Lee, Dir, Secy, Treas, 50% - Ward 5 (Weekly)
66. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fabulous, LLC, dba Fabulous Freddy's Car Wash, 9611 Trailwood Drive, Fred L. Smith, Mgr, Mmbr, 100% - Ward 4 (Brown)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

67. Discussion and possible action on naming a park at Cheyenne Avenue and Ronemus Drive - Ward 4 (Brown)
68. Discussion and possible action on Fitness Program Agreement between HPN - Senior Dimensions Division and the City of Las Vegas Department of Leisure Services to implement use of Leisure Services facilities (\$24,000 - \$216,000 revenue annually) - Various Wards
69. Discussion and possible action authorizing staff to enter into negotiations with the Darling Foundation and the Nevada Tennis Association for the long-term development, sponsorship, operation and maintenance of a tennis complex at the Buffalo Washington Park site - Ward 2 (L.B. McDonald)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

70. Discussion and possible action regarding the Letter of Proposal submitted by S.V.d.P. Management, Inc. for the conveyance of the land located at 1559 North Main Street, Parcel Numbers 139-27-502-011 and 139-27-502-004 - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION**

71. Discussion and possible action regarding a six month moratorium on acceptance of any and all new applications for general plan amendments (GPA's), zone changes, variances, site development plan reviews (SDPR's) and special use permits (SUP's) for the area generally bounded by Centennial Parkway on the North, Durango Drive on the East, El Capitan Way on the West, and the "S Curve" on the South - Ward 6 (Mack)

## **RESOLUTIONS - DISCUSSION**

72. R-7-2002 - Discussion and possible action regarding a Resolution setting a public hearing on the advisability of entering into a Monorail Agreement to grant Transit Systems Development, LLC, the right to install and operate a monorail in the City
73. R-8-2002 - Discussion and possible action regarding a Resolution authorizing review of proposed issuance of tax-exempt revenue bonds for the benefit of the Las Vegas Events Center, Inc., to be used in the financing of the development and construction of a downtown events center - Ward 5 (Weekly)

## **BOARDS & COMMISSIONS - DISCUSSION**

74. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Robert Thompson - Term Expires 07-05-2004 (Resigned)

## **REAL ESTATE COMMITTEE - DISCUSSION**

75. ABEYANCE ITEM - Discussion and possible action to authorize the City Manager to execute a Revocable License for Non-Federal Use of Real Property with the U.S. General Services Administration for possession of the Federal Building and Post Office located at 301 Stewart Avenue (APN#139-34-501-002) (\$45,000 - General Fund) - Ward 5 (Weekly)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

76. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
77. Bill No. 2001-129 - Provides for the removal and disposition of abandoned shopping carts. Sponsored by: Councilmen Michael J. McDonald and Michael Mack
78. Bill No. 2001-140 – Conforms the City's campaign contribution and campaign expenditure reporting requirements to those of State law. Sponsored by: Councilwoman Lynette Boggs McDonald
79. Bill No. 2002-1 – Annexation No. A-0023-01(A) – Property Location: On the northwest corner of Centennial Parkway and Fort Apache Road; Petitioned By: City of Las Vegas; Acreage: 20.25 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored By: Councilman Michael Mack
80. Bill No. 2002-2 – Annexation No. A-0024-01(A) – Property Location: On the north side of Iron Mountain Road, approximately 1,370 feet west of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 5.38 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
81. Bill No. 2002-3 – Annexation No. A-0025-01(A) – Property Location: On the north side of Iron Mountain Road, approximately 660 feet east of the Shaumber Road alignment; Petitioned By: City of Las Vegas; Acreage: 10.69 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
82. Bill No. 2002-4 – Annexation No. A-0026-01(A) – Property Location: On the south side of Grand Teton Road, approximately 1,000 feet west of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 99.67 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
83. Bill No. 2002-5 – Annexation No. A-0028-01(A) – Property Location: On the southwest corner of Grand Teton Road and Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 10.56 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
84. Bill No. 2002-6 – Annexation No. A-0029-01(A) – Property Location: On the northwest corner of Grand Canyon Drive and Farm Road; Petitioned By: City of Las Vegas; Acreage: 5.14 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
85. Bill No. 2002-7 – Annexation No. A-0062-01(A) – Property Location: On the southwest corner of Buffalo Drive and Alexander Road; Petitioned By: Howard John Needham, et al; Acreage: 7.90 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
86. Bill No. 2002-8 – Annexation No. A-0065-01(A) – Property Location: On the west side of Campbell Road, approximately 300 feet south of Log Cabin Way; Petitioned By: Hannah Living Trust, et al; Acreage: 5.12 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 87. Bill No. 2002-9 – Establishes a monorail master business license for monorails built in the City. Proposed By: Mark Vincent, Director of Finance and Business Services
- 88. Bill No. 2002-10 – Prohibits liquor licensees from furnishing alcoholic beverages to minors. Sponsored by: Councilman Gary Reese
- 89. Bill No. 2002-12 – Amends the Zoning Code and other Municipal Code provisions regarding vehicle parking and storage restrictions in residential areas. Proposed by: Sharon Segerblom, Director of Neighborhood Services
- 90. Bill No. 2002-13 – Reinstates the requirement that certain appointed City employees file a gift disclosure statement. Proposed by: Bradford R. Jerbic, City Attorney

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 91. Bill No. 2001-115 – Requires certain disclosures in connection with the sale of a residence or residential lot. Sponsored by: Mayor Oscar B. Goodman
- 92. Bill No. 2002-11 – Revises the zoning regulations that pertain to wireless communication facilities. Sponsored by: Councilman Michael Mack
- 93. Bill No. 2002-14 – Annexation No. A-0001-99(A) – Property Location: On the southeast corner of Brent Lane and Jones Boulevard; Petitioned By: Prem Land, LLC, et al; Acreage: 20.46 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
- 94. Bill No. 2002-15 – Annexation No. A-0034-01(A) – Property Location: On the southwest corner of Lone Mountain Road and Shaumber Road; Petitioned By: Meranto Living Trust; Acreage: 5.36 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
- 95. Bill No. 2002-16 – Annexation No. A-0044-01(A) – Property Location: On the west side of Cliff Shadows Parkway, 700 feet south of Craig Road; Petitioned By: Loraine Milano; Acreage: 5.56 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
- 96. Bill No. 2002-17 – Annexation No. A-0046-01(A) – Property Location: On the southwest corner of Log Cabin Way and El Capitan Way; Petitioned By: Martin A. and Pamela D. Warburton, et al; Acreage: 29.45 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 97. Bill No. 2002-18 – Annexation No. A-0060-01(A) – Property Location: On the north side of Alexander Road, approximately 700 feet west of Vegas Vista Trail; Petitioned By: MB Holdings LLC; Acreage: 5.51 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
- 98. Bill No. 2002-19 – Annexation No. A-0067-01(A) – Property Location: On the northwest corner of Carl Avenue and Shadow Mountain Place; Petitioned By: John R. Elliott; Acreage: 0.65 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

99. Bill No. 2002-20 – Annexation No. A-0073-01(A) – Property Location: On the northeast corner of Cimarron Road and Whispering Sands Drive; Petitioned By: Carina Corporation; Acreage: 10.40 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
100. Bill No. 2002-21 – Annexation No. A-0076-01(A) – Property Location: On the southwest corner of Lone Mountain Road and Buffalo Drive; Petitioned By: Lone Mountain/Buffalo General Partnership; Acreage: 15.69 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
101. Bill No. 2002-22 – Amends the Zoning Code to allow ancillary commercial uses in connection with an assisted living apartment. Proposed by: Robert S. Genzer, Director of Planning and Development
102. Bill No. 2002-23 – Requires a special use permit for an animal hospital, clinic or shelter without outside pens in the C-D and C-1 Zoning Districts, and allows the boarding of animals only in conjunction with the operation of an animal hospital, clinic or shelter. Sponsored by: Councilman Michael J. McDonald

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

103. Bill No. 2002-24 – Amends the business licensing requirements for arts and crafts shows. Proposed by: Mark Vincent, Director, Finance and Business Services
104. Bill No. 2002-25 – Annexation No. A-0035-01(A) – Property Location: On the southeast corner of Kerry Way and Alexander Road; Petitioned By: City of Las Vegas; Acreage: 2.51 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
105. Bill No. 2002-26 – Annexation No. A-0040-01(A) – Property Location: On the southwest corner of Azure Drive and El Capitan Way; Petitioned By: City of Las Vegas; Acreage: 5.01 acres; Zoned: R-E (ROI to RNP1) (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
106. Bill No. 2002-27 – Annexation No. A-0049-01(A) – Property Location: On the east side of Campbell Road, approximately 330 feet north of O'Hare Avenue; Petitioned By: Danny Lopez; Acreage: 1.28 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
107. Bill No. 2002-28 – Annexation No. A-0054-01(A) – Property Location: On the northeast corner of Jones Boulevard and Horse Drive; Petitioned By: Unified Credit Equivalent Trust et al.; Acreage: 20.36 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
108. Bill No. 2002-29 – Annexation No. A-0068-01(A) – Property Location: At and near the southeast corner of Alexander Road and El Capitan Way; Petitioned By: Romolo Ramo Fusco Family Trust, et al.; Acreage: 8.11 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

109.Bill No. 2002-30 – Annexation No. A-0075-01(A) – Property Location: On the southwest corner of Alexander Road and Campbell Road; Petitioned By: Mohamed Ahmed; Acreage: 2.70 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown

110.Bill No. 2002-31 – Revises the standards for the boarding, maintenance and rehabilitation of vacant buildings. Proposed by: Sharon Segerblom, Director of Neighborhood Services

## **1:00 P.M. - AFTERNOON SESSION**

111.Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

112.ABEYANCE ITEM - Public hearing on local improvement district regarding: Special Improvement District No. 1463 – Bonanza Village Subdivision – Security Wall (\$824,698.56 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

113.ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 2401 W. BONANZA RD. PROPERTY OWNER: HEYER LIVING TRUST 1996 - Ward 5 (Weekly)

114.Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 901 Sahara Way. PROPERTY OWNER: PERALTA LEONARDO - Ward 5 (Weekly)

115.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Arville and Sahara, vacant lot located behind 4400 and 4420 West Sahara Avenue. PROPERTY OWNER: WILTON PARTNERS ARVILLE #8 - Ward 1 (M. McDonald)

116.Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1608 E. Charleston Blvd. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER. - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

- 117.EXTENSION OF TIME - Z-0079-98(3) AND Z-0057-99(2) - BOTT 1983 TRUST - Request for an Extension of Time on an approved Rezoning from U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] to R-PD2 (Residential Planned Development - 2 Units per Acre) of 16.19 Acres on the south side of Tropical Parkway, approximately 220 feet east of Jones Boulevard (APN's: 125-25-301-004 and 005), PROPOSED USE: 37 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 118.REVIEW OF CONDITION - Z-0098-98(1) - HILLSTONE ESTATES, LIMITED LIABILITY COMPANY ON BEHALF OF SOUTHWEST HOMES - Request for a Review of Condition #3 of an approved Rezoning (Z-0098-98), to allow ten foot front yard setbacks, where 15 foot minimum front yard setbacks were originally required at 7427 and 7430 Page Ranch Court (APN: 125-22-115-005 and 006), R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 119.REQUIRED REVIEW - PUBLIC HEARING - V-0061-79(10) - DONALD AND GWENDOLYN FROMMER - Required Review of an approved Extension of Time on a Variance which allowed a meat and deer processing plant at 3730 Thom Boulevard (APN: 138-12-601-006), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends APPROVAL
- 120.REVIEW OF CONDITIONS - PUBLIC HEARING - Z-0033-97(26) - GARDEN GLEN-LAS VEGAS LOT OPTION, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Review of Condition #1 of an Approved Site Development Plan Review [Z-0033-97(18)] TO ALLOW 18 FOOT FRONT YARD SETBACKS (TO THE GARAGE) WHERE 20 FOOT FRONT YARD SETBACKS ARE THE MINIMUM REQUIRED, generally located east of the Proposed Beltway south of the Craig Road alignment (APN: 137-01-701-001 through 004, 006, and 011, 137-01-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
- 121.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0083-01(1) - BABB INVESTMENT COMPANY ON BEHALF OF SPRINT PCS - Request for a Site Development Plan Review FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATIONS MONOPOLE on 4.87 Acres adjacent to the south side of Gowan Road, approximately 1,015 feet east of Hualapai Way (APN: 138-07-301-004), U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation], PROPOSED PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend DENIAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 122.MASTER SIGN PLAN - PUBLIC HEARING - MSP-0012-01 - JIMMY LEE BANKS AND IRVIN AND SALLY BROWN ON BEHALF OF JACK IN THE BOX - Request for a Master Sign Plan FOR JACK IN THE BOX at 1480 West Lake Mead Boulevard (APN: 139-21-610-220, 221and 296), R-2 (Medium-Low Density Residential) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 123.MASTER SIGN PLAN - PUBLIC HEARING - MSP-0013-01 - MONTECITO TOWN CENTER, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR MONTECITO TOWN CENTER on 38.78 acres adjacent to the southwest corner of Riley Street and Deer Springs Way (APN: 125-20-701-001), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 124.MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0004-01 - CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways to change the right-of-way requirements for certain streets to 80 feet of right-of-way where 60 feet of right-of-way and 10 feet of roadway easement on both sides of the required right-of-way was required, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 125.VACATION - PUBLIC HEARING - VAC-0039-01 - VEGA FAMILY TRUST - Petition to vacate U.S. Government Patent reservation generally located south of Gowan Road, 1,330 feet east of Durango Drive, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 126.VACATION - PUBLIC HEARING - VAC-0042-01 - BOYS & GIRLS CLUBS OF CLARK COUNTY, INCORPORATED - Petition to vacate a public alleyway generally located east of Twenty-Eighth Street, south of Marlin Avenue, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 127.VACATION - PUBLIC HEARING - VAC-0043-01 - GARY A BOBBS ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate a U.S. Government Patent Reservation generally located north of Alexander Road, approximately 330 feet west of the Marla Street alignment, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 128.VACATION - PUBLIC HEARING - VAC-0044-01 - PARDEE CONSTRUCTION COMPANY OF NEVADA - Petition to Vacate Government Patent Easements and public right-of-way generally located on the south side of Farm Road, between Tee Pee Lane and Chieftain Street, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 129.VARIANCE - PUBLIC HEARING - V-0085-01 - JON AND MICHELLE SHAFFNER - Request for a Variance TO ALLOW A ONE FOOT CORNER SIDE YARD SETBACK WHERE FIFTEEN FEET IS THE MINIMUM CORNER SIDE YARD SETBACK ALLOWED AND TO ALLOW A ONE FOOT SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS THE MINIMUM SEPARATION ALLOWED FOR AN EXISTING SPORT COURT (BATTING CAGE) on 0.22 acres at 5721 Crystal Lilly Court (APN: 125-27-714-024), R-1 (Single Family Residential) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 130.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0107-90(3) - JEANNE LEVY LIVING TRUST ON BEHALF OF CLEAR CHANNEL OUTDOOR - Appeal filed by Eller Media Company from the Denial by the Planning Commission of a Required One Year Review by Jeanne Levy Living Trust on behalf of Clear Channel on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2921 West Sahara Avenue (APN: 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 131.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0168-00(1) - KRAUSE FAMILY TRUST ON BEHALF OF GRANTREE CORPORATION - Required One Year Review on an approved Special Use Permit for a secondhand dealer (Globe Furniture Rentals) at 1600 South Decatur Boulevard (APN: 163-01-602-003), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

132. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0067-96(1) - POLLO REALTY, LIMITED LIABILITY COMPANY ON BEHALF OF STORAGE ONE - Required Five Year Review on an approved Special Use Permit which allowed a 16 foot x 30 foot off-premise advertising sign at 7380 West Cheyenne Avenue (APN: 138-10-403-020), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
133. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0131-01 - HADLEY ENTERPRISES RESTAURANT FUND ON BEHALF OF SHOW MEDIA, LIMITED LIABILITY COMPANY - Appeal filed by Show Media LLC from the Denial by the Planning Commission of a request for a Special Use Permit FOR ONE (1) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the north side of Sahara Avenue approximately 270 feet east of Rainbow Boulevard (APN: 163-02-415-014), C-1 (Service Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (3-1-1 vote) and staff recommend DENIAL
134. SPECIAL USE PERMIT - PUBLIC HEARING - U-0145-01 - DOYLE M. DILLARD ON BEHALF OF ROBERT E. MURRAY - Request for a Special Use Permit FOR A BAIL BOND SERVICE at 816 East Ogden Avenue (APN: 139-34-612-049), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
135. REZONING - PUBLIC HEARING - Z-0084-01 - ROBERT S. FOSTER AND HEIDI A. JOHNSON - Request for a Rezoning FROM: R-1 (Single Family Residential) Zone TO: P-R (Professional Office and Parking) Zone on 0.18 acres at 152 North Lamb Boulevard (APN: 140-32-310-008), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
136. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0084-01 - PUBLIC HEARING - Z-0084-01(1) - ROBERT S. FOSTER AND HEIDI A. JOHNSON - Request for a Site Development Plan Review and a Reduction in the Perimeter Landscape Requirements FOR A PROPOSED 1,696 SQUARE FOOT OFFICE CONVERSION on 0.18 acres at 152 North Lamb Boulevard (APN: 140-32-310-008), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
137. REZONING - PUBLIC HEARING - Z-0085-01 - PERMA-BILT ON BEHALF OF PARDEE CONSTRUCTION COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units per Acre) on 5.0 acres generally located on the north side of Severance Lane approximately 330 feet west of Tee Pee Lane (APN: 125-18-701-007 & 008), PROPOSED: 24-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
138. VARIANCE RELATED TO Z-0085-01 - PUBLIC HEARING - V-0088-01 - PERMA-BILT HOMES ON BEHALF OF PARDEE CONSTRUCTION COMPANY - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 17,424 SQUARE FEET IS THE MINIMUM REQUIRED on 5.0 acres generally located adjacent to the north side of Severance Lane approximately 330 feet west of Tee Pee Lane (APN: 125-18-701-007 & 008), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0085-01 AND V-0088-01 - PUBLIC HEARING - Z-0085-01(1) - PERMA-BILT HOMES ON BEHALF OF PARDEE CONSTRUCTION COMPANY - Request for a Site Development Plan Review FOR A 24-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.0 acres generally located adjacent to the north side of Severance Lane approximately 330 feet west of Tee Pee Lane (APN: 125-18-701-007 & 008), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

140. REZONING - PUBLIC HEARING - Z-0086-01 - PARDEE CONSTRUCTION - Request for Rezoning FROM: U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] and U (Undeveloped) Zone [TC (Town Center) General Plan Designation] TO: TC (Town Center) on 20 acres adjacent to the southeast corner of Dorrell Street and Tee Pee Lane (APN: 125-19-601-005, 006, & 015), PROPOSED: 116-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
141. REZONING - PUBLIC HEARING - Z-0088-01 - KB HOME NEVADA, INCORPORATED - Request for a Rezoning FROM: R-E (Residence Estates) Zone under Resolution of Intent to RPD-2 (Residential Planned Development – 2 Units Per Acre) and R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on 40.4 acres adjacent to the southeast corner of Jones Boulevard and Horse Drive (APN: 125-12-301-001), PROPOSED: 66-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
142. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0088-01 - PUBLIC HEARING - Z-0088-01(1) - KB HOME NEVADA, INCORPORATED - Request for a Site Development Plan Review FOR A PROPOSED 66 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 40.4 acres adjacent to the southeast corner of Jones Boulevard and Horse Drive (APN: 125-12-301-001), R-E (Residence Estates) Zone under Resolution of Intent to RPD-2 (Residential Planned Development – 2 Units Per Acre) and R-E (Residence Estates), PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
143. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board